GLENDALE—
The CITY of HOMES

THE GLENDALE EVENING NEWS

Daily Except Sunday

DEVOTED TO THE INTERESTS OF GLENDALE

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The CITY of HOMES

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GLENDALE, BEAUTIFUL

CIVIC ORGANIZATION UNDER THE LEADERSHIP OF MR. CLENDENIN OUTLINES WORK

At a meeting of the City Beautiful association on Saturday night last, Mr. W. J. Clendenin, the newly elected president of the association, formally assumed the duties of his office. He assured the organization of his sincere desire to do all in his power to carry on the work as already inaugurated. Bringing a belief in the utility and good that may be accomplished by the organization to the work, he is sure to accomplish much, but it is necessary, if his work is to be successful in the degree it is desired it should measure up to, that he should have the support of the citizens. This should certainly be eagerly accorded, as the work is of the most unselfish nature, and of the greatest possible good to the whole community.

It was decided, in order to raise money for meeting incidental expenses, to hold a flower show probably on Nov. 20th. This will be held in some place easily accessible to everyone, and near the carline. Many of the prominent florists of Los Angeles and Pasadena, besides our own local men, have expressed their desire to display. There will be an opportunity for those desiring to purchase choice potted plants of many kinds to do so. The place of holding the show will be decided later, and due notice will be given to the public.

The "precinct plan," as outlined and discussed by the city manager, Mr. T. W. Watson, was adopted by the association for use. Under this plan it is hoped to give prizes for certain points of excellence, some of which are cleanliness and compliance with health ordinances, planting of trees, shrubbery, lawns and flowers; also utility of vacant lots. This plan gives a definite working basis for the citizens and should meet with ready response.

Mr. James W. Pearson, chairman on vacant lots, who has been indefatigable in the prosecution of his branch of work, reported the acceptance of several lots for cultivation. He has still more available to those desirous of using them.

Rev. E. H. Willisford, who to the present had served as secretary of the association, on account of other pressing duties resigned at this meeting. Harry W. Chase was elected in his place.

WILL HONOR LOCAL TEACHERS

Believing that the teachers are worthy of the best, the Federation of Parent-Teacher associations has arranged through their program committee, composed of Mrs. Mary W. Edwards, Mrs. S. C. Leppelman and Mrs. Julius Kranz, a really excellent program which is to be presented next Thursday evening at the high school auditorium.

Among the artists who are to appear are some of our own townspeople. Miss Helen Beatrice Cooper will give soprano numbers. She is well known to possess a charming voice of excellent timbre, having had the advantage of three years' study in Dresden, where she was so fortunate as to be understudy to the famous Emmy Destinn. Miss Cooper is soloist at the Sinai Congregational synagogue, and the soprano at the First Christian church, both of Los Angeles. She is director of the lyric section of the Thursday Afternoon club of Tropico, also a valued member of the Lyric club of Los Angeles.

Mrs. Coral Harrison Sloan, whom Glendale is so fortunate as to claim, is a reader of national reputation, as she has appeared in program in all the chief cities of the United States. She has had exceptional advantages, having had the well-beloved Mme. Modjeska as an intimate and personal adviser and teacher. The latter was attracted by the talent of the young girl, who received instruction along the line of Shakespearean interpretation from the famous actress. Mrs. Sloan has also had the advantage of special Shakespearean critical study under the celebrated Richard Mansfield. Adelina Patti's teacher, Wm. Hamilton of London, was Mrs. Sloan's instructor at one time in voice building. But the foundation of her work was laid by the famous Louise Woodworth Foss, founder of the Emerson School of Expression, who besides being known as the foremost teacher of her day, was the warm personal friend of Mrs. Scott Siddons, Ralph Waldo Emerson, and many other celebrities. Mrs. Sloan, when asked why she lives in Glendale, invariably replies, "Because above all other places in the world, I prefer Glendale for my home." Mrs. Sloan is to give, among other readings, the "Sleep-Walking Scene" from Macbeth.

Miss Ruby Dale, who is to give a piano solo, also the incidental music for Poe's "The Bells," to be read by Mrs. Sloan, for the first public rendition with musical setting, is another artist who has chosen Glendale for her permanent home. While Miss Dale is a soloist of superior attainment, her chosen work is the training of the young along lines of musical expression. A graduate of eastern musical colleges of music, in one of which, the Columbia School of Music, she was a pupil of Mrs. Gertrude Murdough, her chief work has been along normal lines of instruction, fitting herself for teaching. Miss Dale has high ideals of the sacredness of her calling, and will do much to create in Glendale the truly musical atmosphere which every community should aspire to possess.

All persons interested in the schools, and particularly all patrons of the schools, are cordially invited to attend this concert, which will be followed by a reception to the teachers.

TO OPEN CROSSINGS

RAILROAD COMMISSION DECIDES IN FAVOR OF GLENDALE RESIDENTS

For several years the property owners in the vicinity of Seventh and Chestnut streets, Glendale, have been very anxious to have street crossings for these streets across the Pacific Electric tracks. Early last spring the city trustees made application for the crossings. Their request was refused by the P. E. company.

A hearing was then arranged for before the state railroad commission. For reasons best known to members of the commission, the request was not granted. The question was again taken before the railroad commission about two months ago. City Attorney W. E. Evans appeared in the interest of the city, and now, after several weeks has elapsed, Attorney Evans has been notified that the request has been granted and the streets at Seventh and Chestnut will be extended across the Pacific Electric tracks.

People in that neighborhood will be much pleased at the granting of the request, as they have been shut in because of no crossings.

TROPICO

Officers, members and guests of the Tropico Thursday Afternoon club were offered a most delightful afternoon Thursday when Mrs. William A. Hough entertained the club at her home on Central avenue. Mrs. Hough was assisted by Mrs. Joseph H. Webster, Mrs. Clarence M. Goode and Mrs. Ernest J. Morgan. Chrysanthemums, autumn's favorite floral tribute, were gracefully arranged throughout the spacious rooms of the Hough residence. Following the usual routine of business, pertaining to the interests of the club, at which Mrs. Charles A. Barker, club president, presided, a musical program was given by Miss Phoebe Armstrong, the talented pianiste, and her sister, Miss Dorothy Armstrong, the accomplished violinist. Miss Lloy Galpin of Los Angeles gave a most interesting talk on the "Art of Living." Mrs. Harry Bowman, chairman of the program committee, has arranged some very interesting as well as instructive programs for this club year. Owing to the continued absence of Mrs. A. J. Pruess, who was elected recording secretary, the office was declared vacant and Mrs. Frank B. McKenney elected to fill the vacancy.

Miss May Cornwell, principal of the Mariposa school, is arranging a most interesting program to be given Wednesday evening in the Glendale Union high school. The small admission fee of ten cents will be charged and the proceeds will be devoted to purchasing swings and other suitable schoolyard amusements for the use of the pupils who are attending the Mariposa school. Miss Cornwell is quite fortunate in securing such talented artists as Mrs. E. B. Moore, who will give readings; Miss Helen Beatrice Cooper, the noted lyric soprano; Mrs. Percy De Gaston, pianiste; Mrs. J. T. Meagher, reader, and Mrs. A. J. Van Wie, vocalist. Popcorn and home-made candies will be for sale and every effort advanced to realize as large a fund as possible with which to purchase the school ground equipment.

Mrs. Robert Du Soe of Los Angeles entertained as her guests Sunday Sir Francis and Mrs. Boothe of Gardena avenue on an extended motor trip, which included San Fernando, Newhall, Van Nuys, Hollywood and the beach towns.

Mrs. R. D. Sawtelle of Gardena entertained as her guests Sunday Mrs. Charles Ehmke, Miss Julia Ehmke and Howard Ehmke, the renowned baseball pitcher.

Mrs. Jessie Parker of Los Angeles was a week-end guest of Mrs. T. S. Provolt, 608 North Central avenue, Tropico.

A LECTURE ON CHRISTIAN SCIENCE

ENTITLED "CHRISTIAN SCIENCE HEALING, SPIRITUAL AND SCIENTIFIC," BY PROF. HERMANN S. HERING, C. S. B., MEMBER OF BOARD OF LECTURESHIP OF THE MOTHER CHURCH, FIRST CHURCH OF CHRIST, SCIENTIST, IN BOSTON, MASS.

The high school auditorium was filled to its capacity Friday evening when Prof. Hermann S. Hering, C. S. B., of Concord, N. H., lectured on "Christian Science." He was introduced by Mr. Frederick Baker, a well-known attorney in this community, who said in part:

"Christian Science offers a solution of the vital problems of life, based upon a spiritual interpretation of the Bible.

"It is a re-statement in modern terms of the truth taught by Jesus. He taught his followers how to overcome sin, sickness and death, and proved the truth of his words by his mighty works.

"So Christian Science teaches the laws of life, health and happiness as Jesus taught them, and thousands upon thousands are today demonstrating the truth of this teaching.

"This is certainly the most important subject to which the human mind can direct its attention.

"I therefore take great pleasure in introducing one who will speak to us upon Christian Science."

Prof. Hering's lecture in full was as follows:

The healing so universally accomplished through Christian Science is probably the one feature of its work which attracts the most attention, and which has been most misunderstood, since its methods are purely mental and spiritual, the direct opposite of those employed by the ordinary schools of therapeutics. That healing has resulted when Christian Science treatment has been applied after all other means have failed, is now quite generally conceded; but the manner in which this healing is accomplished, is so far from being understood that there is still a great reluctance on the part of many to avail themselves of it, and some still question its possibility. This, however, can be just as truthfully said of the healings which are chronicled in the Scriptures, especially in the New Testament, where the spiritual means of healing is plainly referred to and advocated, and where many instances of healing are specifically named.

In Exodus we read, "I am the Lord that healeth thee"; in Psalms, God is referred to as He "who healeth all thy diseases"; and again, "He sent his word, and healed them." In Mark's gospel we read, "These signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." These citations show that mankind should look to a spiritual source for their healing instead of to drugs. Had God created drugs and given them healing power, Christ Jesus, who came to show us the way of salvation, or deliverance from sin, disease, and death, would certainly have used them himself and recommended them to others. His own success in healing proves that he fully understood a healing art which has no recourse to material means.

Instances of Healing

Among the notable instances of the healing of physical disease by Christ Jesus as recorded in the New Testament are these: The healing of paralysis (Luke v. 18-26), of leprosy (Luke xvii. 11-19), of deformity (Luke xiii. 11-17), of blindness (Matt. ix. 27-31), of fever (Luke iv. 38, 39), of dropsy (Luke xiv. 2-4), of hemorrhage (Matt. ix. 20-22), of violent insanity (Mark v. 1-20), and of epilepsy (Mark ix. 14-29). The gospels also record Jesus' work in the raising of the dead, as Jairus' daughter (Luke viii. 41-56), the widow's son (Luke vii. 11-15), and Lazarus, after he had been dead four days (John xi. 1-44).

Many cases are also recorded as having been healed by the disciples and by some of Jesus' followers who were not his personal students. In Acts (v. 12) we read, "And by the hands of the apostles were many signs and wonders wrought." Peter healed a man lame from birth (Acts iii. 2-8), healed Aeneas of paralysis (Acts ix. 32-36), raised Dorcas (Acts ix. 36-41). Paul healed a cripple (Acts xiv. 8-10), healed Publius' father of fever and hemorrhage (Acts xxviii. 8), raised Eutychus to life after his accident (Acts xx. 9-12), healed himself of the sting of a poisonous serpent (Acts xxviii. 3-6). Philip, who like Paul was not Jesus' personal student, healed insanity, paralysis, and lameness (Acts vii. 6, 7). The seventy are reported as having returned to Jesus to tell of their healing work, saying, "Even the devils are subject unto us through thy name."

These cases show unmistakably that Christian healing was effected by spiritual and not material means; they teach that we should look not to matter but to divine Mind for the true healing power, the power which was utilized by Christ Jesus and his disciples. In the case of congenital blindness healed by Jesus, of which John tells us, there was evidently no healing virtue in the clay and spittle, nor in the water of the pool of Siloam, for if there had been, these universally available means would be in use today for the cure of this disease.

Skepticism as to Spiritual Healing

To be consistent, all professed believers in the Bible must therefore admit the fact of spiritual healing, which, according to contemporaneous secular writers and historians, continued among the early Christians for about three hundred years; and yet today the vast majority do not believe in it, and many do not even admit it to be historically true, while not a few deny its possibility. Some say that these events may have happened in Jesus' time, but are impossible now. This is neither logical nor reasonable. The power of God is "the same yesterday, and today, and forever," and if this healing took place in the first century, it can take place now, since every divine law and order must be immutable and we have the same conditions to deal with which they had then.

Jesus said, "Lo, I am with you alway," and, "He that believeth on me, the works that I do shall he do also; . . . because I go unto my Father." The Master thus taught that all of truth is always with us, and he came to show us how to make it available. This is the way of salvation, and if this way cannot be found and followed today, then his mission was surely a failure. Think you that Christ Jesus, the great Exemplar, the world's Wayshower, would have taught, demonstrated, and enjoined upon mankind a healing and saving method which was efficient and sufficient in the first century, but impracticable or impossible in the twentieth?

It is not possible to separate Jesus' word from his work. The one is the proof of the other; hence the healing work must be recognized as an essential element of primitive Christianity. The healing recorded in the Bible was no more readily believed when it occurred than it is now, save by the relatively few who were impressed by the evidence presented or who experienced spiritual transformation. The Scriptures record the intense hatred and persecution which the early Christians endured because of their belief in the efficacy of spiritual power. This is corroborated in secular history, and it is noteworthy that the hatred was most intense when spiritual power was most in evidence, especially so at the moment the healing was done.

Judging by its fruits, and by the fact that it certainly stimulates a higher order of thought and living, all must admit that this spiritual healing is a far better method than the use of material means. This being true, we can but ask, Why is it not in general use among Christian people? Evidently because it is not understood, for there exists today a very general disbelief in its possibility, a stubborn tendency to doubt it, in spite of the many authentic records of such healing in the past and through Christian Science now.

Causes of Unbelief

Let us then, if we may, examine into some of the causes of this disbelief in Scriptural or Christian healing. What are they? First: It is difficult for most of us to see how physical results can be realized through spiritual means. The teaching of the schools regarding the nature of matter and material existence, produces such a materially biased consciousness that it is difficult to apprehend spiritual existence and spiritual power. Second: The popular teaching regarding the nature of God and of His relation to all being, together with the belief in the reality of material existence and its asserted laws, is at variance with the Scripture teaching. Third: The inertia of the human mind resists belief in anything which differs from what it has been accustomed to; it is innately opposed to all things spiritual or divine, and it is to this mental attitude that St. Paul referred when he said, "The carnal mind is enmity against God." We thus see that it is material sense which hinders the attainment of an understanding of the spiritual healing of the Bible; this is the fertile soil from which springs the doubt, agnosticism, and infidelity of our times.

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CHARTER DAY MUSIC'LE

FINE PROGRAM FOR BIRTHDAY CELEBRATION OF TUESDAY AFTERNOON CLUB

Tomorrow will be "charter day" or the birthday celebration of the Tuesday Afternoon club. A fine program will be presented as a birthday gift from the president, Mrs. Mattison B. Jones, and daughter Winifred.

This will be in the nature of a lecture recital, the subject being "Old and Modern Dance Forms."

This will be illustrated with piano selections by Mrs. Jones and violin selections by Miss Winifred Jones. Mrs. Jones will give a brief history of the origin and use of the various classic dance tunes by old and modern masters. Anyone who is not a club member may hear this program upon paying a door fee of twenty-five cents.

Tea will be served by Mrs. V. Price Brown and Mrs. Albert Pearce, and during the social hour after the program the executive board and all past presidents will be in line.

Mrs. E. D. Goode, first vice-president, will preside at the meeting.

Following is the program, which will be very interesting and instructive:

Violin

Two Gavottes (Old French Origin)—
(a) Gavotte (1741) Gretry
(b) Gavotte (1683).....Rameau
(c) Minuet (1732) Hayden
Miss Winifred Jones

Piano

Old Spanish Dance—
Sarabande (1637) Lacoste
Old Italian Dance—
Forlana (1668).....Aubert
Modern French—
Ballet (1861) Chaminade
Mrs. Mattison B. Jones

Violin

Modern Spanish Dance—
Bolero (1818).....Dancla
Miss Winifred Jones

MUNSON'S CONTEST A SUCCESS

Munson, the drug man, reports that the contest just closed, in which he offered five valuable prizes to the boys and girls of Glendale under high school age compiling the most words from the letters included in the words "Munson, the drug man," was a great success, many Glendale "kiddies" entering. In fact, so great is the number of papers to be carefully checked that the names of the winners will not be announced until Friday of this week, when the numbers of winners will be displayed in the store window.

DOCTORS PREFER BUICKS

Hunchberger & McFadden, the local dealers in Buick and Cadillac automobiles, report fifteen sales of new cars during the past six weeks. Of these, five were sold to doctors. Some of the proud owners of 1915 Buicks are Drs. P. S. Kellogg, Glendale sanitarium; A. E. Perry and A. L. Obear, 409 South Brand boulevard; J. L. Flint, P. S. McBurney, Eagle Rock, and A. C. Hummelbaugh. Other recent purchasers are W. W. Lee, president First National bank of Glendale; S. A. McNutt, Central avenue; F. J. McGregor, Damasco court; S. L. Borthick, Seventh street; M. M. Triece, Mrs. E. W. Richardson, Tropico; H. E. Betz, South Kenwood street; Senator F. P. Flint, La Canada, and Jas. Irvine of the Independent Electric company. Mr. Irvine purchased two Buick roadsters this week, making a total of fifteen sales since Sept. 12th. They also report several advance orders for the new eight-cylinder Cadillac, which is expected here about Nov. 16.

THE WHITE STORE ADDS MEAT MARKET

Since moving into larger quarters on Broadway a few months ago, the business of the White Store has been so successful that the proprietor, Frank Meneley, has added a meat market to his high-class line of groceries. This store is not only one of the most centrally located places of business in Glendale, but pulls business considerably outside its immediate territory by the energetic efforts of Mr. Meneley.

To begin with, it is the policy of the store to sell only quality groceries at extremely moderate prices, and as an inducement to patrons, American trading stamps are given with each purchase. The appearance of this store is also very inviting, the exterior and interior being painted in pure white, making an attractive background for the stock, which is cleverly displayed. The auto delivery is also in white and of itself is a good ad for this enterprising firm. Judging from the start Saturday, the market will receive as generous patronage as does the grocery department of the store.

PRETTY CARD PARTY

MRS. TOWER COMPLIMENTS THE O. E. S. OFFICERS WITH A CARD PARTY

Mrs. A. W. Tower, worthy matron of Glen Eyrie chapter, Order Eastern Star, for the past year, and who will soon retire from office, complimented the officers who have so loyally supported her with a pretty card party on Saturday afternoon at her home, 885 Damasco court.

Yellow chrysanthemums were used for decoration, huge bouquets of this favorite autumn blossom in both the large and small varieties lending a festive air to the various rooms.

Five Hundred kept the guests absorbed during the afternoon, the score cards being pretty white and gold conceits. At the close of the afternoon Miss May Cornwell was found to have highest score and she was rewarded with a pretty brass flower basket. Mrs. Anna L. Smith, winner of second prize, was presented with a hand-painted plate. The ladies were joined at the two-course luncheon which followed by Mr. Tower and Mr. A. M. Beamon, worthy patron of the order. Favors were pretty white and gold nut baskets tied with the colors of the order.

The hostess was surprised and delighted when, as a mark of appreciation for her faithful service as worthy matron the past year, her officers presented her with a handsome cut glass dish.

The guests who enjoyed this charming affair were Miss Freda Borthick, Mrs. E. U. Emery, Mrs. Warren Roberts, Mrs. A. M. Beamon, Mrs. J. G. Hunchberger, Miss May Cornwell, Mrs. C. W. McFadden, Mrs. S. A. Pollock, Mrs. Lawrence Ellis, Mrs. Anna L. Smith, Mrs. W. C. Bradley, Miss Ruby Borthick, Miss Della Echols, all officers of Glen Eyrie chapter, and Mrs. George H. Roth of Highland Park, district deputy matron; Mrs. Daniel Campbell, who installed the officers a year ago, and Mrs. W. E. Evans, who substituted for Miss Harriett Nichols.

BAPTISTS ENJOY FINE SERVICES

Large audiences attended both services at the local Baptist church Sunday and hundreds expressed their appreciation of the added features in the way of music and illustrations. Four were received into the full fellowship of the church.

Mrs. C. H. Cunningham, whose husband has been appointed chorister of the choir, delighted the hearts of all lovers of good music. It is hoped that Miss Maud Salisbury will be able to give another recital on the piano, assisted by Mr. and Mrs. Cunningham and other members of the Baptist choir, next Sunday evening.

Prayer meeting on Wednesday evening, at which Pastor Troy will deliver another of his lectures on the book of Revelation. All who wish to unite with the Baptist church are invited to meet with the deacons at the close of the prayer meeting.

A bank book belonging to Emma L. Dumke was found in the church at the close of the morning service. Also a few Sundays ago a valuable cameo was picked up near the church. The owners of these valuables will apply at 330 Orange street.

SEWING CLUB

Mrs. C. E. Howell and Mrs. W. L. Allison of 1457 West Third street entertained the West Third Street Sewing club very delightfully on Saturday afternoon. The decorations were of gorgeous chrysanthemums.

Skillful fingers fashioned dainty needlework while social chatter flourished also. Dainty viands refreshed the guests after their arduous labors.

The ladies present were Mesdames Eugene Lemon, E. L. Schuyler, M. G. Jackson, L. L. Frazee, Fred Meneley, E. W. Kinser, Blake Franklin, H. V. Everly, V. E. Skiles and Wayne Yarick.

DR. McLAREN HERE

Dr. James Henry McLaren, the "dramatic orator of California," will give his popular lecture on Robert Burns Tuesday evening at the Congregational church, Third and Central. He will appear in costume and the lecture will be in part impersonations from the "Bonnie Scot" poet. Dr. McLaren spoke at the Congregational church Sunday evening and delighted the audience. No admission will be charged, but an offering will be taken.

LIBRARY WILL MOVE

The library is being moved this week from the present location into the new building at Fifth and Kenwood. The library will close Tuesday to re-open in the new quarters on Friday, when a reception will be held at 3 o'clock and a formal program and opening in the evening.

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LECTURE ON CHRISTIAN SCIENCE

(Continued from Page 1)

Mental Causation

One of the most puzzling questions to the lay thinker respecting spiritual healing is this: How can a mere mental effort bring about a physical change; how can it restore health and harmony? This difficulty is largely due to the failure to understand the nature of Mind and the relationship between the inner world of thought and the outer world of phenomena. Let us consider this question briefly, first from a human or material standpoint, then from the Christian Science standpoint.

All are familiar with the effect of fear, grief, and anger upon bodily conditions. Tears flow; the circulation of the blood is altered, as shown by pallor; the secretions are affected, as shown by cold perspiration, etc. These effects prove that physical changes follow mental disturbances. An eminent physician has made a series of experiments showing the effect of the emotions upon the secretions, and has found that under the influence of love and hate, serenity and anger, pleasure and pain, the secretions present marked chemical differences; all of which gives evidence that mental conditions are the real causes of disease. Many physicians will even admit that malignant diseases have been caused by grief, worry, and sin; indeed, it is now becoming more and more evident that the cause of all disease is mental. Even what are termed hereditary diseases and conditions are now believed by many to be of mental origin, as there is no other way to account for them.

Again, we are all familiar with the fact that diseases and distressing symptoms are alleviated when fear and worry cease and the harmonious effects of peace, happiness and satisfaction prevail. Take a rubber ball, grasp it tightly in the hand, thereby destroying its normal outline; then remove the pressure of the fingers, and when the strain is gone, the ball resumes its natural shape. In a similar way, mental disturbances clamp the body, put it under a strain, distort it; but when these disturbances are removed, the body becomes normal, natural.

This effect of thought on the body is readily admitted even by pronounced materialists. Cheerfulness, the habit of looking on the bright side of things, is generally acknowledged to be an aid in preserving and restoring health. Yet he who believes in material causation will say: "I cannot admit that malignant and organic diseases may be caused or cured by thought. Possibly my headache will disappear when I stop worrying or being angry, but how can I get rid of a tumor or of Bright's disease by simply thinking about it?"

This expresses the attitude of mortal thought, and in answer to its questions it is well to bear in mind that the marvelous healing recorded in the Bible, much of which is entirely above and beyond any possible achievement of medical or surgical practice, was actually accomplished through mental or spiritual activity alone, and that Christian Science has in the same way healed every known disease. Admitting these facts, we are the better prepared to discuss the manner in which this healing is accomplished.

Nature of Existence

In the first place, it is necessary for us to consider what existence is, and the relation between mind and body. All will admit that to exist means to be conscious. Then individual existence is individual consciousness, and since consciousness is mental, existence is mental. From this it follows that the character of existence depends upon the character of consciousness. It is also evident that hereditary tendency and educated bias largely determine the character of consciousness, and since our mental make-up and perceptive faculties vary greatly, it is manifest that no two people can have the same consciousness or even see the same object alike. For example, an aeroplane viewed by a civilized person and by a savage, awakens altogether different concepts. A flower is a very different thing to a botanist from what it is to an engineer. The impression received of the shape and size of an object depends upon the shape and size of the lens of the eye, and individual lenses are manifestly as different as individual physiognomies.

Again, since human consciousness is acquired largely through the five physical senses, it partakes of the nature of material sense. This sense-testimony is always relative and never absolute. It is dimensional, finite, variable, inexact. Echoes do not locate sound correctly. Distant objects are not small because they appear so. Astronomical phenomena are not what they seem to be. The sun does not move across the sky and the earth is not stationary. Color is not absolute, neither are the reports made to us by the senses of taste, smell, and touch.

Matter a Mental Concept

According to recent discoveries in physical science, matter is a form of energy, instead of the indestructible stuff or entity it has been believed to be. Its unit, the atom, is found to be composed of positive and negative electrical corpuscles, called electrons or ions. Through mechanical and chemical processes a material object may be reduced to its ultimate theoretical limit, called atoms. Further separation of these atoms into their constituent electrons or ions, leaves nothing of our material object but a form of energy, a theoretical manifestation of force in which every vestige of the characteristics of matter or the object has disappeared. What the nature and history of a separated, a freed electron may be, is something for the physicist to puzzle over.

Idealistic philosophy and psychology teach that material objects are but objectified mental impressions, or concepts, and not substantive entities exterior to consciousness. For example: When we look at what we call a material thing, we experience an impression made upon consciousness by light, which is all we ever see. Light, according to physics, is vibration, or a form of energy which impresses itself upon consciousness, and this impression we have been educated to objectify. We have inherited and cultivated the habit of believing it to be matter, or an object which we see, whereas it is merely the experience of a mental impression we have unconsciously objectified; and this is true also of the phenomena of hearing, taste, touch, and smell.

We never really see, hear, feel, taste, or smell matter or objects, but merely experience sense-phenomena which we call matter. What we think we see is not an object exterior to consciousness, but only an impression in consciousness due to what is assumed to be some form of vibration. Furthermore, according to psychology and philosophy, there is no evidence of any existence external to consciousness; hence existence is measured by consciousness. We thus see that matter must be defined as a mirage, as an appearance of substance rather than substance itself, and it is therefore wholly mental, a state of mortal consciousness.

These are not the teachings of Christian Science, but the conclusions reached through research and discovery in the domain of physical science, psychology, and philosophy, and they show that even from a physical standpoint what we term matter is not what it is generally believed to be, but is wholly a mental phenomenon, and has not been and cannot be accounted for in any other way. Christ Jesus proved what is called matter to be wholly mental when he walked on the water, stilled the tempest, and overcame other so-called material conditions.

Material Mentality

Having seen the mental nature of matter, let us now consider the nature of the mind which perceives material things and of which matter is the objectified concept or externalization, the mind which largely constitutes human consciousness.

This mind is a consciousness of which the factors are dimensional, variable, destructible, and our concept of the nature of these factors is gained through the testimony of the five physical senses. It is a consciousness of evil, sin, disaster, and death. It claims to be intelligence, but is inherently non-intelligent; it knows nothing of itself, it has to be educated. It claims to be substance, but is really shadow, since it is based on false testimony. It claims to be life, but is really death, since it is not self-sustaining. Recognizing the nature of this so-called mind, St. Paul named it "carnal," and Mrs. Eddy designated it "mortal," since sin, disease, and death are its inevitable products.

Thus we see that all discordant conditions exist solely as phenomena and experiences of this carnal, mortal mind, as states of human consciousness; hence their healing, their correction or destruction, involves a transformation of this consciousness. As existence implies consciousness, and as the body is externalized consciousness, the conditions of existence and of the body depend upon one's mental state. A discordant consciousness results in discordant existence. It is therefore necessary to change the human consciousness if we wish to have changed conditions. How is this to be done?

First, it is necessary to determine whether the mortal or carnal mind with its experiences is true, for we know that the initial step in the correction of any mistake is the perception of the mistake. We recognize an error when we know the truth which it falsifies. When we apply the corrective truth to an error, it disappears, and right, harmonious conditions prevail. If the phenomena of mortal mind were true, they could never be altered. If untrue, they cannot be corrected until we know their falsity. It is impossible to correct an error until it is recognized as such. For example, if we receive a wrongly computed bill and believe it right, we are deceived and suffer

(Continued on Page 3)

NOTICE OF PUBLIC WORK

Public notice is hereby given that the Board of Trustees of the City of Glendale on the 26th day of October, 1914, did, at its meeting on said day, adopt an Ordinance of Intention Number 249, to order the following improvement to be made, to-wit:

That Adams Street be laid out and opened from the North line of First Street to the Southerly line of Oakwood Avenue.

SECTION 2. That the land necessary and convenient to be taken for the improvement described in Section 1 hereof is situated in the City of Glendale, County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

A strip of land of a uniform width of sixty (60) feet lying thirty (30) feet either side of, parallel and contiguous to the following described center line:

Commencing at the Southeast corner of the Leavitt Tract, Sheet Number 1, as per map recorded in Book 14, Page 4 of Maps, Records of Los Angeles County, California. Thence Northerly along the Easterly line of said Tract to a point 126.05 feet Southerly from the point of intersection of the produced center line of Lot B of Tract Number 1374, as per map recorded in Book 18, Page 100 of Maps, Records of aforesaid County. Thence Northerly along a curve concave Easterly having a radius of 500 feet, a distance of 246.97 feet to a point on the center line of Lot B afore referred to. Thence Northeasterly along said center line of Lot B and the Northeasterly prolongation thereof to the Southerly line of Oakwood Avenue, (formerly known as Camino de Monterey).

The district to be assessed to pay the costs and expenses for the said improvement is described in Ordinance of Intention No. 249.

Reference is hereby made to said Ordinance Number 249, on file in the office of the City Clerk of said City, for further particulars of said work.

T. W. WATSON,
City Manager and Ex-Officio Street Superintendent of the City of Glendale.
73t2

The Glendale Evening News

CLASSIFIED

Business and Telephone Directory

In this column not only your phone number but also your place of business is brought to the attention of over 4500 readers every day. Phone your order or drop a line and our directory department solicitor will call upon you at once. Our phone numbers are Sunset 132, Home 2401.

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Parker & Sternberg, 417 Brand Blvd.....Sunset 40

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California citizens have the name of taking advantage of the strangers who come here with money. Whatever truth there is in this statement it remains a fact that a large percent of people doing business in California came here strangers not many years ago. If strangers are fleeced, they in turn soon learn to do the new stranger.

Classified Ads

FOR SALE

FOR SALE—Lot, Sixth St., near Columbus, $600 cash. Sunset 103M, Glendale. 72t6

FOR SALE—Cheap, light Concord buggy, harness, bridle and saddle; also 1200-gallon galvanized iron water tank; all in first-class condition. E. A. Brigham, Box 117, R. F. D. No. 13, Los Angeles. 72t6*

FOR SALE—2 very choice White Orpington cockerels. Phone Glendale 85J, Home 2161. 72t3

FOR SALE OR RENT—Electric vacuum cleaners; light in weight, therefore easy to run. Phone 242W. Mrs. G. Mills, 912 Broadway. 69tf

FOR SALE—I have a clear title on 80 acres of good foothill land in Madera county which I will sell for $1000. Need money or would not sell for less than $1250. Address Box "G," Glendale News. 47tf

FOR SALE—Three-room modern house, outside screen sleeping house, large lot 50x182; garage, chicken house and yard; fruit of good variety, flowers; low price, easy terms. 561 Oak drive, Tropico. For particulars phone 987W. Residence phone 921W. 48tf

FOR SALE—Until sold, 1 bicycle, gas plant, rocking chairs, dining-room chairs, round dining table, mattress. See R. Andrews, Tropico Mercantile Co., 231 San Fernando road. 69tf

XMAS WILL BE
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Sit for Xmas Photos Today.
S. C. MARANVILLE—*The Photographer in your town.*

FOR SALE—Orange wood, $9 per cord delivered. Tel. 727J., Glendale. 67t12

FOR SALE—A good dresser, $8; ¼ bed and spring, $4; large cupboard with glass doors, $5; gas range, $5, and other bargains at 1218 W. Broadway. 73t1*

FOR SALE—Orange wood; $9 per cord, delivered. Tel. 727J, Glendale. 73t6

SELLING OUT—Going back to Wisconsin; 5-passenger auto and furniture of 5-room bungalow; auto in fine shape; newly painted; price, $400; cost $2250 in 1912. Dining table and chairs; library table; two dressers, three iron beds, gas range; everything like new; only one year old. Also have five turkeys. All must be sold at once. Call 1501 W. 7th St., Glendale. 73t3*

FOR SALE—200 fine R. I. Reds; 4 months old; good laying strain; good condition; also incubators and brooders and some choice orange, lemon and alligator pear trees budded to best varieties. Will sell cheap. E. A. Carvel, 1454 Oak St. Sunset 191W. 69tf

FOR SALE — Rhode Island Red laying pullets and hens; also lot of chicks from 1 to 2½ months old. 129 S. Kenwood St. 66tf

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FOR RENT—2 unfurnished rooms with or without kitchen privileges. No objection to children. 1473 W. Third St. 73t3

FOR RENT UNFURNISHED—5-room Swiss chalet, 811 Lomita, $19; 4-room bungalow, 812 W. 7th, $15, water paid. Address Mrs. Jessie B. Parker, 1316 Millard Ave., L. A. Home phone 53983. 72t3*

FOR RENT—3 or 4 room apartments, nicely furnished; reasonable rent. Phone Glendale 85J or Home 2161. 72t3

FOR RENT — 4-room California house; lawn, flowers, shade trees; in rear of 421 Isabel St.; $8, water paid. F. M. Litchfield. 72tf

FOR RENT—A 6-room plastered house; lawn, flowers and fine shade; close to business center; ½ block from carline; $20, water paid. Sunset 102W. 421 S. Isabel. 72tf

FOR RENT FURNISHED—Seven rooms, very fine, no nicer location in Glendale, including piano; only $30 to right parties. Phone Vermont 354. 72t1

FOR RENT — Unfurnished apartment, 2 rooms and bath; heat, electricity, hot water, water—all paid; $17.50. 330 Orange St. 70t6

FOR RENT — My modern home bungalow of six rooms, furnished complete. Fine neighborhood. 129 S. Kenwood St. 66tf

FOR RENT—3 room apartment; new furniture; 2 dissappearing beds; water paid. 1321½ Hawthorne. G. H. Jordan, 1439 W. Colorado Blvd. Tel. 506J. 67t7

FOR RENT—A three-room bungalow apartment at Fifth and Louise, new and very modern; only $15 per month Inquire at Carney's shoe store, 536 Broadway. 66tf

FOR RENT — Furnished room, kitchenette, also bedroom. 310 S. Louise St. 49tf

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WANTED — Woman for general housework and cooking; pleasant home and permanent position. Please call immediately. Mrs. Warnholz, 257 E. Fifth St. Phone 114M. 71tf

WANTED—Second-hand wood cook stove, garden tools, hand plow, tent and fly; piano box. Phone 102W. 421 S. Isabel St. Litchfield. 72tf

WANTED—Position by masseuse nursing or housekeeping. Phone Glendale 562J or Los Angeles West 2050. 72t3*

WANTED — Dining-room help at Jewel City Restaurant. 73t1

WANTED—Washing or housework by hour or day. Address Mrs. Cunningham, Gen. Del., Tropico, Cal. 70t6*

WANTED—A good groceryman. Address Box T, Glendale Evening News. 69tf

WANTED—Hand embroidery done to order; towels, initials and monograms a specialty. For particulars phone Mrs. Frank, Sunset 1007R. 58t30

MISCELLANEOUS

MILLS EMPLOYMENT AGENCY—Help of all kinds. 912 Broadway. Phone 242W. 37tf

LOST — From my car on Brand boulevard Sunday night, a brindle bulldog pup; black and white face; bump in tail. Anyone knowing of his whereabouts phone Broadway 7720. Reward offered. 73tf

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Glendale, California

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Phone Sunset Glendale 1019. Hours 2 to 5 p. m.

Phones: Office, Sunset 1091; Residence, Sunset 618W. Hours: 10 to 12 a. m. and 2 to 4 p. m. Sundays and evenings by appointment.
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The federal reserve banking system is being instituted in this country at a particularly opportune time. It should serve to stabilize financial conditions all over the country and afford ample volume of currency to meet all needs, at all times, and yet not lead to unhealthy inflation.

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¶Broken lens replaced. We repair Eye Glasses and furnish parts for Spectacle Mounting. ¶We call or and deliver work.

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FOR PLUMBING SEE McPEEK

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PERSONALS

Miss Nellie Gorrell, one of the teachers in the primary department of the Fullerton public schools, spent Sunday at home in this city.

Miss Rowantree of East Fifth street, Glendale, was the recipient of a full-blooded spaniel recently, presented to her by Sir Francis Booth of Tropico.

A Glendale American football team journeyed over to San Fernando on Saturday afternoon and defeated the high school team of that city by a score of 54-0.

J. M. Hunter of this city left Saturday evening by way of the Southern Pacific railway for Modesto, Cal., where he will spend a couple of weeks attending to business.

Mrs. R. G. Hall of Ione, Wash., who has been visiting relatives in Monrovia a couple of weeks, arrived in Glendale Sunday to visit her sister, Mrs. Riley Lyons of 428 South Louise street.

W. A. Ruthrouff, who was with the Edison Commonwealth company of Los Angeles, moved to 1434 West Sixth street, Glendale, last week. Mr. Ruthrouff will be connected with the Glendale public service department.

Miss Brode, a deaconess from the Kansas City Deaconess Training school, was a guest over Sunday of her friend, Mrs. Mabel Cadd. Miss Brode gave an interesting talk at the West Glendale Methodist church on Sunday evening on deaconess work.

Mr. and Mrs. James Farrell of 123 East Broadway enjoyed a delightful motor trip Sunday. They went first to Pasadena, where they attended church services, and then continued their journey along the foothill boulevard to Stoddard's camp at the foot of Mt. Baldy, where they had dinner.

Notify Mrs. E. D. Yard of 127 North Maryland if you know of any families in Glendale who are in need of Christmas cheer. Any such information will be appreciated by Mrs. Yard, who is chairman of the emergency committee of the Glendale Federation of Parent-Teacher associations, and who is desirous that her committee be of real service.

A dinner and theater party was given Friday evening in honor of Mr. Frank Fangamann of Casa Verdugo, who has proven himself a promising noted athlete by the way in which he won the game against a noted basketball team of San Diego. To him belongs the honors, as all who watched the game will acknowledge, and at the dinner many of his city friends gave toasts and all cheered and gave many good wishes for his success in the future.

NORTH GLENDALE

Mr. and Mrs. A. M. Hunt and family of 1201 Viola avenue enjoyed a motor trip to Gardena on Sunday and were dinner guests of Mrs. Hunt's uncle, Mr. George Cudebec and family of that place.

Mr. and Mrs. George F. Leaveus and daughter, Miss Phebe Leaveus of Pasadena, motored to Glendale on Saturday, calling upon Mrs. Louise M. Blackman of 1550 Burchett street while here.

Mrs. Ernest Kimmell of 1615 Burchett street is entertaining as her house guests her mother, Mrs. H. C. Malone of San Jacinto, also her cousin, Mrs. I. B. Sharp of Corona.

Judge and Mrs. W. G. Pardoe of Tropico were the guests of Mrs. John Murphey of 1648 Ruth street last Saturday.

Mrs. L. D. Farnum has leased her property at 910 San Rafael street to Mr. George Caswell and has moved to Los Angeles, where she will reside in the future.

Mrs. Ellen Bundick of 1001 Melrose avenue left this morning for San Pedro, where she will be the guest of friends for the week.

Miss Nellie Murphey of 1648 Ruth street spent the week-end in Los Angeles, where she was the guest of her aunt, Mrs. Philip Ballerino of North Hoover street.

Mr. Oliver E. Wright of 1649 Ruth street spent the day with his parents, Mr. and Mrs. E. W. Wright of Roseberry avenue, Florence, on Sunday.

Mrs. A. M. Hunt of 1201 Viola avenue was the house guest very recently of Mrs. A. T. Shaw of Athens-on-the-Hill.

BOSTON ANIMAL HOSPITAL

BOSTON, Nov. 6.—With the opening of the Angell Memorial hospital next month, the Massachusetts S. P. C. A. will give Boston the most up-to-date hospital in the world for taking care of the ills of every sort of animal from bird to horse, declared local veterinaries today. The building adjoins the Harvard Medical school.

Examination, operating and "soak" rooms—even to the ward rooms for the patients—have been provided. Apartments have also been laid out for the care and attention of smaller animals and birds. In fact, the hospital will have all the conveniences of the modern "humankind" hospital.

It is not good policy to wait for the good things to come to us. Better go out and look for them.

EXCELLENT PROGRAM

The choir of the Glendale Presbyterian church were most royally entertained on Thursday evening at the church in La Crescenta, in charge of Rev. Theo. Hopping, where they gave an excellent program as follows:

Selection, boys' orchestra.

Anthem, full choir.

Trio, Geo. Ketterling, pianist; Wm. Bode, violinist; E. Carruthers, bass viol.

Reading, Miss Elizabeth Gibbon.

Vocal solo, Miss Laura Harkness.

Vocal selection, Baraca quartet.

Piano duet, Misses Vivian Engle and Marion Carmichael.

Readings, Miss Alice Frank.

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Watch Our Windows Friday for the Numbers of the "Kiddies" Winning Prizes in Our Word Contest Which Closed Saturday Night.

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Tonight's Program

"Animated Weekly"—Current Events and WarNews.

"Prowlers of the Wild"—2 reel animal picture; educational as well as exciting.

"At Mexico's Mercy"—1-reel Western drama.

"Bess, the Detectress" in "Tick, Tick, Tick"—1-reel Joker comedy.

Performances 7 and 8:30 p.m.

LECTURE ON CHRISTIAN SCIENCE

(Continued from Page 2)

for it. Yet we do not perceive that it is wrong until we know what is right. Directly we know the truth about the facts involved, this knowledge corrects or displaces the error, the wrong concept.

The Nature of Truth

Let us then examine into the essential nature and character of Truth, of that which really is, and learn whether matter and mortal mind are true and real, for we have seen that matter and material existence are mental, and we must now determine the truth regarding this mentality.

Truth by its very nature is infinite, everywhere. Being that which is, there can be no place where Truth is not; therefore Truth is omnipresent. Truth is intelligent, always knowing enough to be itself and never anything else; being infinite, it is infinitely intelligent; that is, omniscient. Truth is almighty, having power to be itself and to resist being anything else, power to correct that which seems to falsify it. Truth being infinite, the power of Truth is infinite, omnipotent. Truth is indestructible, since it is impossible for any element, quality, or particle of omnipresence or real being to be annihilated.

We thus see that Truth is actuality; absolute, fundamental, independent; without beginning or ending, without dimensions or limitations. It is immortal, forever self-sustained; it is eternal Principle, the source of all true being, harmonious and perfect.

Truth is thus identified in Christian Science as Spirit, Mind, Soul, Life, the supreme Ego, the great I AM, the one infinite God, the God of Abraham, Isaac, and Jacob, the God whom Jesus called his Father, the God whom St. John defined as Love. This infinite, all-inclusive, all-creating, omnipotent, omnipresent, omniscient divine Love, is the incorporeal God revealed through Christian Science. Man as the image and likeness of God, the real man of the Scriptures, must be like his Father, not corporeal but incorporeal; not material but mental, spiritual consciousness; not mortal but immortal. The universe created and constantly sustained by God must be like Him, for like produces like; therefore the real universe is not finite but infinite; not destructible but indestructible; not material but spiritual.

The Nature of Reality

Thus reality is essentially infinite, without limitations or dimensions, infinite in extent, in presence, in wisdom, and in power. It is unchanging, indestructible, eternal. It is harmonious, perfect, spiritual. Therefore the standard of infinity, indestructibility, and perfection is the test of reality. Whatever has not these qualities or attributes of infinity and perfection does not express Truth. Matter, mortal mind, and the discordant material consciousness being finite, mutable, destructible, are not true, not absolutely real. Perfect God, perfect man, and perfect spiritual being—this is the basis of all Christian Science teaching, analysis, and practice. This is the standard by which Christian Science measures and tests all human phenomena and experiences in order to determine their true value.

Truth, however, cannot be recognized by the physical senses, for because of their material limitations these senses cannot perceive infinity, the finite cannot cognize the infinite. Truth is perceived only through the understanding, which is not dependent upon the testimony of the physical senses. For example, even the truths of the multiplication table are discerned not through the sense of sight, but through the understanding. The physical figures which we see are not the mathematical truth; this truth is invisible to the physical senses, discernible only through mathematical understanding.

Similarly God, the real man and real universe, are discerned not through the physical senses, but only through spiritual sense or spiritual understanding, and this spiritual understanding, the perception and apprehension of divine Truth, Christian Science makes possible to all.

Discord and Error

Disease, sin, death, all discords, are therefore to be classed as errors of mortal consciousness, as mesmeric, illusory mental conditions. On this basis they can be corrected and healed by Truth, while they cannot be corrected so long as they are classed as either physical or mental realities. Even according to psychology and philosophy they are but objectified sense-impressions. Thus we can begin to separate the wheat from the tares, the actual from the seeming, the real from the unreal in the human consciousness.

Most of us have believed that God sends disease, disaster, and death to His children; but if this were true, we would have no moral right to use any healing means whatsoever, for by so doing we would be interfering with the divine plan and purpose. If God makes us sickly and dying, it is our business to be sick and die. Dominated by such a belief, it is of course impossible to understand Christian healing or to be healed spiritually.

Discordant conditions exist only in that human consciousness which is largely mortal, which is a beilef of both good and evil. They are not the products of Truth or Principle, hence they are not divine creations. Realizing this in some degree, their assumed power is at once lessened, and we can begin to free ourselves from them by turning to divine sources in the realm of reality. Then we begin to see that God is not the author of sin, disease, and death, and that we do not have to experience them. The apprehension of this one point often results in healing.

Mental Cure of Disease

Fear is admitted to be a prolific cause of disease. The Bible says, "Perfect love casteth out fear." Fear is due to ignorance. Perfect Love is the infinite divine intelligence. When intelligence is brought to bear on ignorance, ignorance is destroyed, and thus does "perfect love" cast out fear, and of necessity its effects. It is readily seen how important it is to let Truth control our thought. When we indulge in thoughts of limitation, fear, sickness, mortality, then consciousness partakes of the nature of these thoughts, and the body likewise. When we engage in thoughts of infinity, spirituality, health, life, our consciousness must partake of the nature of these thoughts, and the body likewise.

Since disease has a mental origin, it is manifest that it must have a mental cure. A man suffering from physical disease produced by hatred, for example, cannot be permanently healed by drugs or surgery. He needs to have the hatred, whether from within or from without, neutralized by its true antidote, divine Love. Then the evil cause is destroyed and its effects disappear. Christian Science explains this clearly and rationally, so that Christian Science Mind-healing can be demonstrated by any one in the degree of his understanding of it. This healing relies on a

(Continued on Page 4)

AUCTION TOMORROW

I Will Offer For Sale

Plumbing Stock of Paul C. Butterfield

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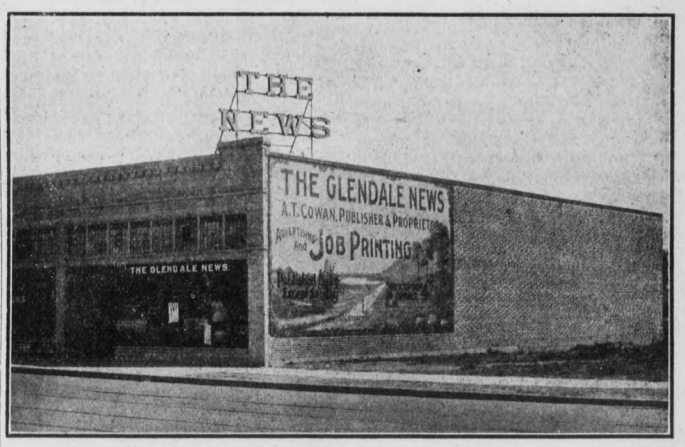
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GUN CLUB'S FIRST SHOOT

Quite a number of the trap shooting fraternity attended the first fall practice shoot of the Glendale Gun club. Five ten-bird events were shot off. No high scores were made.

The amateurs showed up well and everyone went home satisfied that Glendale has shooters enough to have a live, energetic trap-shooting club.

The secretary will issue a call for a meeting, the purpose of which will be to add new members to the club and to formulate plans to encourage the amateur shooter.

Merchandise events and prize shooting will be on the program and the shooting will necessarily be governed by the class system. Join early so you can be put in the class you are to shoot in. Every score will be recorded, and you will not have to shoot against experts where you stand no show whatever. We want the amateur to have an equal show with the more expert marksmen and those who join us will sure find trap shooting the best sport of all.

Watch for the date of the next shoot and be sure and attend.

LATE ARTIST HONORED

Today three canvasses will leave here for the two expositions soon to be held in San Diego and San Francisco. They are the brush work of the late Eugene C. Frank of Eagle Rock road and truly masterpieces.

"St. Amand," a scene in Belgium, is to be hung in the art hall at the San Francisco fair, while "Twilight Hour" and a buffalo study will be hung at the San Diego exhibit.

LECTURE ON CHRISTIAN SCIENCE

(Continued from Page 3)

spiritual method which is both simple and logical.

In answer to the inevitable question, How does Christian Science heal? we need to remember that the truth and error about a given thing cannot exist in a given consciousness at the same time, since they are opposites. We cannot believe that two times two make both five and four. The healing of the error of sickness must be akin to the healing of any other error of belief. Mathematical truth applied to error in computation always removes that error and establishes right results. The truth about God and man annuls false human belief, and this removes the effects of such belief. Human discord and disease exist only as a false state of consciousness, a mistaken sense, a mesmeric dream condition which has no real existence, no relation to the divine Mind and its perfect reflection. When the truth of being is known and applied, it destroys the false belief, and this improved condition is externalized in harmony.

Right Mental Action

As the body is an externalization of consciousness, if we change the consciousness, the condition of its externalization will also be changed. How is this to be done? In answer we would say that since Christian Science healing is wholly mental, it must be accomplished through the activity of the truth in human thought, and in this connection it is well to consider what thinking is, in order that we may thing aright, may engage in right mental action. A wrong belief cannot be corrected with a wrong thought. Thinking is the exercise of intelligence or mind, therefore real thinking is the activity of real Mind. Real Mind is the divine consciousness, the infinite intelligence, Truth. Real thinking is thus the activity of the divine Mind, or Truth. The activity of Truth in consciousness is the knowing of Truth; therefore, real thinking is right knowing. We can know only the truth, never error. We can never know that two times two make five, because they do not. We can only believe it. We can never know sin, disease, and death, or anything that is wrong, evil, or material; we can only believe it.

Being infinite, perfect, and divine, real Mind is good. Therefore evil is not mind, and evil thinking is not true mind action; and all that is evil and material, limited, discordant, and mortal in human thought, is not intelligence, not mind, but a counterfeit of it; that is, false belief. What is termed the mortal mind is not real Mind. That mind action which is based upon belief in matter and its discordant conditions, is not real thinking, because it is not right thinking, not right knowing. "Gray matter," so called, cannot know; it is Mind alone that knows.

How can Truth be brought to bear upon consciousness in order that the belief of disease and its cause may be destroyed? When we think rightly of any truth, this truth is present with us in consciousness, is active there, just as when we think rightly of the multiplication table the truth of mathematics is with us in thought or we could not think mathematically. Likewise when we think rightly of divine Truth, Life, Love—God—which Christian Science makes possible today, Truth is present with us in consciousness—"God with us." St. Paul wrote to the Ephesians of the one God who is "through all," that is, omnipresent. Thus He is already present and has but to be known. And as by knowing Truth we reflect Truth and bring it into action in our consciousness, so by knowing God we reflect Him, and it is by this right knowing of God that divine Truth and Love are reflected in consciousness and brought to bear upon our human problems.

The spiritual knowing is real consciousness, the consciousness of the real man; it is communion with the infinite Father-Mother God. It is true Christian prayer—"Not my will, but thine, be done." Such prayer, "in his name," is answered in healing the sick, reforming the sinner, and in supplying all our needs.

Healing Not Through Suggestion

The healing power which Christ Jesus utilized in his wonderful healing work was not understood by the people who witnessed these works. Some who recognized the fact that this healing was brought about through mental means alone, refused to believe that the healing power was divine, and said that it was evil, acting through the human mind; namely, through hypnotism. They cried out, "This fellow doth not cast out devils, but by Beelzebub the prince of the devils." So also today many admit that Christian Science heals mentally, but they insist that this healing is accomplished through hypnotism. They do not understand the nature and power of divine Mind.

Since Christian Science healing involves a knowledge of spiritual truth, a recognition of material error, and the application of this truth thereto, this healing is not effected through mental suggestion, or the influence of one mind over another. It is not mental domination, nor the exercise of the human will, and it is essential to a right apprehension of Christian Science that this should be clearly understood.

For example: When a mathematician corrects a mathematical error, it is not his will which makes this correction, but the mathematical truth which he knows and applies. The power is inherent in the mathematical truth and not in the will of the Mathematician. When an ill or sin is healed in Christian Science, it is not the will of the Christian Scientist which does the healing, but the spiritual truth which he knows and applies to the human error. The power is in the truth itself, not in the human will. Jesus said, "Ye shall know the truth, and the truth shall make you free." This definitely distinguishes Christian Science from hypnotism, magnetism, or mental suggestion of any form. The hypnotizer endeavors to secure control of his patient's mind, to dominate it, and to superimpose upon it his own thought and purpose, be it good or evil. Hence the danger of this method.

Knowing the nature of God and the real man to be spiritual and perfect, the Christian Scientist recognizes the fact that the diseased or sinful conditions are but false mesmeric states of consciousness, and he applies his understanding of divine Truth as the remedy. He knows the unreality of the appearance called a sick man, just as the mathematician knows that two times two do not make five, even though he sees it written out. He knows that they make four regardless of appearances. Jesus said, "Judge not according to the appearance, but judge righteous judgment."

Absent Treatment

The healing of patients who are at a distance from their practitioners has frequently been misunderstood and pronounced impossible, notwithstanding that Jesus healed the centurion's servant and the nobleman's son without being present with them. This misjudgment arises from the mistaken belief that the healing is accomplished through the transmission of thought, and that distance hinders this transmission. In Christian Science healing there is no thought transference, for mortal mind is not a factor in the healing. The divine Mind being omnipresent, the human knowing of the truth regarding a sick man at a distance brings Truth to bear on the case the same as if he were near by. In the realm of Spirit there is no space, no time, and no sick man. All is infinite Mind and its perfect, ever-present ideas.

It is important to see that Christian Science healing includes a denial or error as well as the affirmation of the truth, the reason for this being that the belief in matter, sin, and disease is so fixed in the human consciousness that a specific denial helps to weaken and destroy that belief. This denial can be made only from the basis of spiritual truth; it is but the reverse side of the declaration of truth, and it is the truth alone, not the denial of error, which heals. Indeed, the key-note of Christian Science healing is the knowing of the allness of Spirit and the nothingness of matter.

Summary

To epitomize: In Christian Science healing we must first know the nature and character of divine reality, then see that what is termed material existence is wholly mental, and that sin, disease, and death are not of God, but are manifestations of erroneous states of human consciousness, and therefore neither true nor authoritative. We thus perceive that we do not have to be sick, for God did not make us so. When spiritual knowing dominates consciousness, the error-banishing influence of divine Truth and Love establishes harmony.

As with the healing of sickness, so is it with the healing of sin, the overcoming of evil. We must see that it is not of God, divine Mind; that it is therefore unreal and powerless and no part of man. This correction of thought with spiritual truth destroys the error, the impulse to do wrong. Sin causes suffering so long as it is believed and indulged in; but when sin is mastered and the evil thought destroyed, man is set free from this bondage and begins to experience the promised liberty of the sons of God.

Christian Science is thus seen to be reformatory and regenerative. It uplifts consciousness, brings man nearer to God, and makes him better acquainted with his own true selfhood. It improves him morally and physically, which improvement continues as his spiritual development progresses. To the Ephesians, St. Paul writes: "This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: . . . that ye put off concerning the former conversation the old man [material consciousness], which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man [spiritual consciousness], which after God is created in righteousness and true holiness." Christian Science makes it possible for us all to begin to do this today.

Finally it must be understood that Christian Science healing is not a mere mental method, requiring simply the entertainment and repetition of certain thoughts. Being scientific, it calls for accurate, logical, metaphysical reasoning and analysis, a correct mental application of divine Principle. Above all, it demands a clear realization of the allness of God, Spirit, and the nothingness of His opposite, evil and matter. Divine Love alone makes this spiritual illumination possible, for Love is the real healer in Christian Science.

Mrs. Eddy's Discovery

It is important to recognize that Christian Science, the demonstrable knowledge of the Christ-teaching, is a discovery, not an invention. This notable discovery was made by Mrs. Eddy in 1866, and it was proclaimed to the world in her great work, "Science and Health with Key to the Scriptures," which was first published in 1875. This book contains a complete statement of the teachings and practice of Christian Science. It interprets the Bible so that it can be understood, its redemptive truth be practically utilized. Very many have been healed of organic, structural, and functional diseases, as well as of sin, while reading this book. I know this to be true, for I have personally investigated many such cases.

This healing is explained by the fact that spiritual truth, touching a receptive consciousness, and perchance entertained there, brings about a change in thought by correcting erroneous concepts. It thereby establishes harmony on a spiritual basis, and this harmonious consciousness is externalized as a well body.

Mrs. Eddy was a woman of great moral courage and possessed a very unusual degree of religious feeling. From childhood she was deeply interested in religious and philosophical subjects. She was an earnest seeker for spiritual truth, and in her search examined all channels which promised to lead her into the light; but without avail, for the truth was not to be found in human theories and systems. Finally, when on a sick-bed, suffering from a supposedly fatal accident, she was suddenly made well as the truth of God's ever-present healing power dawned upon her. She realized that she had been healed through divine influence, and at once entered upon a careful study of Christ Jesus' words and works, that if possible she might apprehend the Science underlying this healing truth, with the view of giving it to a long-suffering world.

My acquaintance with Mrs. Eddy for many years, besides my association with her on many occasions, enables me to speak of her exalted Christian character. Tenacious adherence to her highest concept of spiritual truth, consecration to the work of establishing this truth, spiritual wisdom in leading and directing this great Christian movement, unfeigned love for God, for His Christ, and for all mankind — these were dominant traits of character in the great yet gentle woman who discovered and established Christian Science. The modern wise men should say of her as was said of old: "Give her of the fruit of her hands; and let her own works praise her in the gates." One of Mrs. Eddy's greatest achievements was this: she proved the Bible to be true by demonstrating that its teachings are applicable today; and for this scientific illumination of the divine Word the whole world owes her a lasting debt of gratitude.

Conclusion

Those who question Christian Science healing should ask themselves whether they really believe in the healing work done by Christ Jesus and his disciples. If they do not thoroughly believe in the spiritual power exercised over material conditions, and its possible availability for all time, as declared in the Bible, then their opposition is not to Christian Science, but to the Christianity which Jesus taught and practiced. Christian Science stands ready to come to their rescue and to bring an elucidation of Jesus' teachings which will result in blessings such as they have never before believed possible. Those who have not read the New Testament recently, will do well to do so. Let me ask them to read at least one of the gospels, also the book of the Acts of the Apostles, which record the healing done by Christ Jesus and his followers of that day, and which are verified by the works of Christian Science today.

The fact that Christian Scientists do not yet do all the wonderful works that Jesus did, is a cause for regret, but not for discouragement or criticism. We are glad that Jesus' work proves Christian Science to be true, and that Mrs. Eddy rediscovered the Science of Christian healing and has given it to the world. This healing is possible in proportion to our spiritual understanding.

In Science and Health (pp. 42, 44, 45), Mrs. Eddy writes: "The resurrection of the great demonstrator of God's power was the proof of his final triumph over body and matter, and gave full evidence of divine Science—evidence so important to mortals." "He proved Life to be deathless and Love to be the master of hate. He met and mastered on the basis of Christian Science, the power of Mind over matter, all the claims of medicine, surgery, and hygiene." "Jesus' deed was for the enlightenment of men and for the salvation of the whole world from sin, sickness, and death."

Do medicine, surgery, physiology, chemistry, and physics aid us in understanding Jesus' great work for humanity? Do they bring us such enlightenment and salvation? Do they show us a better way? If not, where should we place our faith?

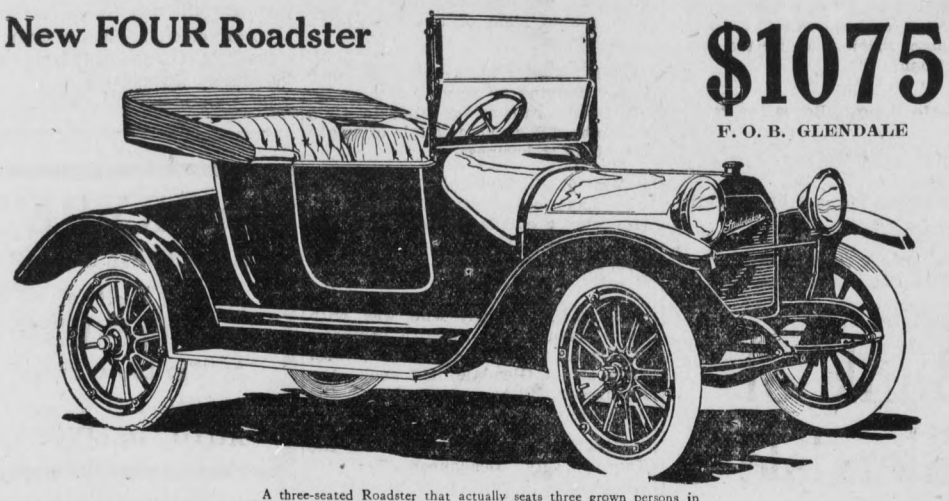
In closing, let me recommend that when the temptation comes to believe the arguments of suffering or sin, it is well to stop a moment and think; well to know that they do not come from God, that He does not cause or support them, therefore they are not true, and we do not have to believe in them or be governed by them. When we recognize disease as mental and false, and realize that man is God's spiritual idea, governed by His love, we begin to experience harmony, something of the peace "which passeth all understanding," and this will increase in proportion as our understanding increases. Christian Science makes this possible today.

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